

# The Bharat Scouts & Guides, Uttarakhand State Headquarter



पत्रांक सं०-भा०स्का०गा०उ० / प्रा०मु० / 10148-10388 / 2025-26

दिनांक 23.12.2025 Only E-Mail

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोड़ा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

महोदय

Training Counsellors Course- Residential Module (Common for Both wing ) के संबंध में।

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा Training Counsellors Course- Residential Module (Common for Both wing ) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 09.02.2026 to 13.02.2026 (05 Days) तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 69/2025/1599 Date: 22-12-2025 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 02.01.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेंगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

**" Creating Better Uttarakhand "**

"स्काउट भावनाओं सहित"

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ० / प्रा० मु० / / 2025-26

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 4- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 5- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोड़ा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 6- प्राचार्य समस्त महाविद्यालय समस्त जनपद
- 7- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 8- गार्ड फाइल

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



## NATIONAL TRAINING CENTRE, PACHMARHI

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union

**Circular No– 69/2025/ 1599**










**Date : 22-Dec-2025**

**Sub : Training Counsellors Course –Residential Module [Common for Both Wing].**








Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

It is with pleasure to inform you that the Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh, is organizing the residential module of **“Training Counsellors Course – Residential Module [Common for Both Wing]”** **scheduled from 09.02.2026 to 13.02.2026.** The aim of this course is to impart in depth training on the role and function of Training Counsellors so that the unit and district will be benefited. The Course details are as under

|                                 |   |
|---------------------------------|---|
| <b>Name of the Course</b>       |  <b>Training Counsellors Course (Common for both Wing)</b>   |
| <b>Dates</b>                    |  From 09.02.2026 to 13.02.2026 (05 Days)  |
| <b>Venue</b>                    |  The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881  |
| <b>Reporting</b>                |  09.02.2026 before registration<br>Registration will start at 10.00 hrs. in proper uniform. Late comers will not be admitted.  |
| <b>Departure</b>                |  13.02.2026 after Lunch.<br>Return reservation to be made accordingly.<br>Participants will not be allowed to leave early.   |
| <b>Eligibility</b>              |  Himalaya Wood Badge Holders of any section.   |
| <b>What to Bring</b>            |  <b>Uniform :</b> Two sets of Correct & Complete uniform as per APRO II / APRO III.<br><b>Camp Kit–</b> Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned. Warm cloths as weather will be very cold. Laptop Computer will be helpful in Training.  |
| <b>Subsidy</b>                  |  Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.   |
| <b>Scout Guide Welfare Fund</b> |  Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.<br>NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.<br><b>BANK DETAILS FOR ONLINE PAYMENT</b><br>Bank Name– State Bank of India<br>Branch– Pachmarhi Branch<br>Bank A/c No. – 11265122084<br>IFSC Code - SBIN0001046<br><div style="text-align: right;">OR<br/>QR CODE (Attached with this circular)</div> |

**Cont.2.**

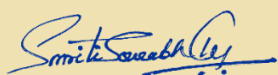
|   |   |   |
|---|---|---|
| <b>Registration</b>                       |    | <p>⇒ As per the digitization process of National Headquarters all participants to be registered through at <a href="https://bsgevents.in">https://bsgevents.in</a></p> <p>First participant will create his/her account at <a href="https://bsgevents.in">https://bsgevents.in</a> with all required information. (it is a one time process)</p> <p>⇒ Subsequently he/she will register himself/herself for this course.</p>  |
| <b>Documents</b>                          |    | <p>1.Copy of Valid warrant.</p> <p>2.Certificate of "Safe from Harm"</p>  |
| <b>Completion of Safe from Harm (SfH)</b> |    | Each participants should complete the <b>"SAFE FORM HARM"</b> e-learning through the provide link <a href="https://lms.scout.org/courses/show/214280">https://lms.scout.org/courses/show/214280</a> and printout the certificate to be submitted at the time of reporting.  |
| <b>Weather</b>                            |    | 08°C to 15°C  |
| <b>Last Date</b>                          |    | 13th January 2026   |
| <b>How to reach</b>                       |    | <p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKU8x8">https://goo.gl/maps/5oh3qve9UTEKU8x8</a></b></p> |
| <b>Quota</b>                              |  | 10 from each state (05 Scout Wing and 05 Guide Wing).   |

1. Candidate should apply through **<https://bsgevents.in>**. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scouts  
(Leader Training)

**Encl. : Application Form.**

**Copy to :**

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG,NHQ
3. All the Assistant Directors – with a request to ensure participation from their region
4. All the State Training Commissioner (Scouts & Guides).



**Application for Admission for the  
(Specialized Courses)**

To,  
The Deputy Director of (Scout/Guide) Leader Training  
The Bharat Scouts and Guides  
National Training Centre,  
Pachmarhi,  
Madhya Pradesh.

Passport  
Photo in  
Uniform

Sir/Madam,

I hereby apply for admission to “ **Training Counsellors Course**” to be held at **The Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **09.02.2026** to **13.02.2026**.

I furnish the following information about me :

1. Full name (in block letters): \_\_\_\_\_

2. Full Home Address : \_\_\_\_\_

UID : \_\_\_\_\_ Online Membership Reg.-Visit & register : [www.bsgindia.org](http://www.bsgindia.org)

3. Email ID : \_\_\_\_\_ Mob No. \_\_\_\_\_

Aadhaar No. \_\_\_\_\_ Or any other National ID \_\_\_\_\_

4. Occupation : \_\_\_\_\_

5. Date of birth and age : \_\_\_\_\_

6. Education Qualification : \_\_\_\_\_

7. Basic Course Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

8. Name of the Unit : \_\_\_\_\_ Charter No. \_\_\_\_\_

Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid Up \_\_\_\_\_

9. Experience in Scouting/Guiding \_\_\_\_\_

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Courses.  
I shall make use of the Training.

Date : \_\_\_\_\_

Signature of Applicant

**Recommended for admission**

**Dist. Trg. Commissioner (Scout/Guide)**

**Recommended for admission**

**State Training Commissioner (Scout/ Guide)**

**Recommended for admission**

**State Secretary**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

|                 |   |                     |
|-----------------|---|---------------------|
| Bank Name       | - | State Bank of India |
| Branch          | - | Pachmarhi Branch    |
| Bank A/c Number | - | 11265122084         |
| IFSC Code       | - | SBIN0001046         |